

No. of Printed Pages : 2

MAN-001

## MASTERS IN ANTHROPOLOGY (MAAN)

Term-End Examination

December, 2012

### MAN-001 : SOCIAL ANTHROPOLOGY

Time : 3 hours

Maximum Marks : 100

*Note : Attempt any five questions. All questions carry equal marks. Attempt atleast two questions from each section.*

#### SECTION - A

1. Discuss the nature and scope of social anthropology. Describe the relationship of social anthropology with other disciplines. **10+10**
2. Describe the characteristics of a society. Discuss the relationship between culture and society. **10+10**
3. Critically evaluate the theory of Functionalism. Discuss the merits and de - merits of neo - Functionalism. **10+10**
4. Outline the major contributions of the culture and personality school of thought. Critically discuss the works of Margaret mead. **10+10**
5. Write short notes (*any two*) : **10+10**
  - (a) Class and class conflict
  - (b) Social anthropology and psychology
  - (c) Sanskritisation and Hinduization
  - (d) Community and Association

## SECTION - B

6. What do you understand by Shamanism ?  
Describe the various types of shamans. 10+10
7. What is intensive agriculture ? How is it different  
from horticulture ? 10+10
8. Using the genealogical method draw your family  
genealogy. Describe the different types of families  
as stated by Murdock. 10+10
9. Write short notes (*any two*) : 10+10
- (a) Ancestor worship and Animism
  - (b) Barter system and ceremonial exchange
  - (c) Hunting-gathering or Pastoralism
  - (d) Prescribed and Preferential marriages

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MAN-001

## MASTERS IN ANTHROPOLOGY (MAAN)

### Term-End Examination

June, 2013

### MAN-001 : SOCIAL ANTHROPOLOGY

Time : 3 hours

Maximum Marks : 100

*Note : Attempt any five questions. All questions carry equal marks. Attempt atleast two questions from each section. The word limit for 10 marks question is 250 words.*

#### SECTION-A

1. Discuss how the scientific study of human society began. Examine the concept of 'primitive'. 10+10
2. Discuss the elements of culture. Show how culture and society are related. 10+10
3. Give an account of the thesis of Neo-functionalism. Discuss the merits and de-merits of this approach. 10+10
4. State the premises of the Marxian theory. What is its place in anthropology? Discuss. 10+10
5. Write short notes on **any two** of the following :
  - (a) Social anthropology and Social Work 10+10
  - (b) Multiculturalism and globalisation
  - (c) British and German diffusionism
  - (d) Post-modernism

## SECTION-B

6. Discuss prescribed and preferential forms of marriage with suitable examples. Give an account of the types of marriage in present times. **10+10**
7. Define animism. How does it explain the emergence of religion? State the symbolic approach to religion. **10+10**
8. What is terrace cultivation? Discuss how is it different from jhum cultivation? Elaborate. **10+10**
9. Write short notes on **any two** of the following: **10+10**
- (a) Marriage by capture.
  - (b) Rites-de-Passage.
  - (c) Potlatch.
  - (d) Pastoralism.

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No. of Printed Pages : 2

MAN-001

## MASTERS IN ANTHROPOLOGY (MAAN)

Term-End Examination

December, 2013

### MAN-001 : SOCIAL ANTHROPOLOGY

Time : 3 hours

Maximum Marks : 100

*Note : Attempt any five questions. All questions carry equal marks. Attempt atleast two questions from each section. The word limit for 10 marks question is 250 words.*

#### SECTION-A

1. Evaluate social anthropology as a branch of anthropology. Outline the scope of and future perspectives in social anthropology. 10+10
2. Discuss the characteristics of society. Examine the relationship of society with culture. 10+10
3. Explain the thesis of functionalism. Discuss Bronis law malinowski's work. 10+10
4. State the salient features of culture and personality school. Evaluate Margaret mead's contribution to it. 10+10
5. Write short notes on any two of the following :
  - (a) Social anthropology and Public Health 10+10
  - (b) Hinduization and Sanskritiation
  - (c) Historical Particularism
  - (d) Class and class conflict

### SECTION-B

6. What is genealogical method ? Trace your genealogy upto your paternal grandparents. Discuss the functions of family. **10+10**
7. Discuss the functions of beliefs and rituals. Elaborate on the rituals of liminality and their functions. **10+10**
8. Define Kula and state its functions. Discuss Potlatch as a mode of redistribution. **10+10**
9. Write short notes on **any two** of the following : **10+10**
- (a) Polyandry and Polygynandry
  - (b) Sacred and Profane
  - (c) Slash and burn cultivation
  - (d) Bride wealth and dowry

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No. of Printed Pages : 3

**MAN-001**

**MASTERS IN ANTHROPOLOGY (MAAN)**

**Term-End Examination**

**00342**

**June, 2014**

**MAN-001 : SOCIAL ANTHROPOLOGY**

*Time : 3 hours*

*Maximum Marks : 100*

***Note :** Attempt any **five** questions. Choose at least two questions from each section. All questions carry equal marks. The word limit for 20 marks questions is 500 words and for 10 marks questions is 250 words.*

**SECTION A**

1. (a) Discuss the development and history of social anthropology.  
(b) Describe the intellectual foundations for the emergence of a science of society. 10+10
2. (a) Discuss the concept of Identity.  
(b) Briefly outline the relationship between society, self and identity. 10+10
3. (a) Critically discuss the evolutionary theories in social anthropology.  
(b) Discuss neo-evolutionism. 10+10

4. (a) Describe the main aspects of structuralism.  
(b) Explain the features of the structural method. 10+10
5. Write short notes on any **two** of the following in 250 words each : 10+10
- (a) Social anthropology and History  
(b) Diffusionism  
(c) Multiculturalism and Globalisation  
(d) Social organisation and Social structure



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## SECTION B

6. (a) Discuss prescribed and preferential marriage.  
(b) Evaluate the changes in marriage patterns in present societies. 10+10
7. (a) What is meant by religious specialists ?  
(b) Describe and compare religious specialists known as witches and sorcerers. 10+10
8. (a) Describe and compare the modes of food production : horticulture and intensive agriculture.  
(b) Discuss the concept of reciprocity in non-market economies. 10+10
9. Write short notes on any *two* of the following in 250 words each : 10+10
- 
- (a) Shamans  
(b) Stateless societies  
(c) Kula  
(d) Genealogy

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MAN-001

## MASTERS IN ANTHROPOLOGY (MAAN)

### Term-End Examination

December, 2014

### MAN-001 : SOCIAL ANTHROPOLOGY

Time : 3 hours

Maximum Marks : 100

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**Note :** Attempt *any five* questions. *All* questions carry *equal* marks. Word limit for 10 marks question is 250 words. Attempt at least *two* questions from each section.

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#### SECTION - A

1. (a) Discuss the history and development of social anthropology in India. 10+10  
(b) Describe the methods used for collecting social anthropological data.
2. (a) Discuss the concepts of society and culture.  
(b) 'Culture is the man-made part of the environment'. Critically evaluate. 10+10
3. (a) Describe social organisation and social structure. 10+10  
(b) Discuss the dynamic theories of structure.
4. (a) Discuss how functionalism differs from the structural - functional approach. 10+10  
(b) Describe Levi-Strauss's analysis of totemism.

5. Write short notes (any two). **10+10**
- (a) Historical Particularism
  - (b) Social anthropology and social work
  - (c) Westernisation and Modernisation
  - (d) Identity in Networked society

### SECTION - B

6. (a) Discuss the forms of family as described by Morgan. **10+10**
- (b) Evaluate the emerging family patterns in present societies.
7. (a) What is meant by religious specialists ? **10+10**
- (b) Discuss the formal religious specialists.
8. (a) Discuss the concepts of state and stateless societies. **10+10**
- (b) Describe the political system among the Kondhs.

- 
9. Write short notes (any two). **10+10**
- (a) Na society of China
  - (b) Potlatch
  - (c) Barter system and commercial exchange
  - (d) Shifting cultivation
-

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**MAN-001**

## **MASTERS IN ANTHROPOLOGY (MAAN)**

### **Term-End Examination**

**June, 2015**

00518

### **MAN-001 : SOCIAL ANTHROPOLOGY**

*Time : 3 hours*

*Maximum Marks : 100*

**Note :** Attempt any **five** questions. All questions carry equal marks. Attempt at least **two** questions from each section. The word limit for 20 marks questions is 500 words and for 10 marks questions is 250 words.

#### **SECTION A**

1. What is socio-cultural anthropology and its scope ? Discuss how socio-cultural anthropology developed as a discipline. 10+10=20
2. Define positivism. Give salient features of Auguste Comte's contribution to it. 20
3. Elaborate the concept of identity. Discuss the process of transformation of identity. 20
4. Compare the contributions of A.R. Radcliffe-Brown and Bronislaw Malinowski to the functional approach. 20
5. Define basic personality type. What is national character ? Give examples. 20

## SECTION B

6. Is family universal ? Discuss. 20
7. Write short notes on any *two* of the following : 10+10=20
- (a) Descent
  - (b) Endogamy and Exogamy
  - (c) Polygyny and Polyandry
  - (d) Prescribed and Preferential Marriages
8. Distinguish magic from religion. Discuss their functions. 20
9. Briefly discuss the different types of political organisations. Identify the important political institutions in stateless societies. 20

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**MAN-001**

## **MASTERS IN ANTHROPOLOGY (MAAN)**

### **Term-End Examination**

**December, 2015**

### **MAN-001 : SOCIAL ANTHROPOLOGY**

*Time : 3 hours*

*Maximum Marks : 100*

**Note :** Attempt any *five* questions. All questions carry equal marks. Attempt at least *two* questions from each section. The word limit for 20 marks questions is 500 words and that for 10 marks questions is 250 words.

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### **SECTION A**

1. Define Anthropology. Discuss its objectives and scope. What is the relationship between Social Anthropology and Sociology ? Discuss. 10+10
2. Distinguish between Westernisation and Modernisation with suitable examples. Define Sanskritisation and its relevance. 10+10

**3. Write short notes on any *two* of the following : 10+10**

- (a) Community and Association
- (b) Primary and Secondary Groups
- (c) Multiculturalism and Globalisation
- (d) Post-colonialism and Post-modernism

**4. Give an account of the approach known as functionalism, and its contemporary relevance. 20**

**5. Define Structuralism. Discuss the salient features of the work of Claude Lévi-Strauss. 20**

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## SECTION B

6. Define Kinship. Compare North Indian with South Indian kinship. Give examples in support of your answer. 20
7. Write an essay on distribution of goods and services in single societies. 20
8. Define Religion. Describe the role of rituals in maintaining social order. 20
9. Examine the relationship between the concepts of society and culture. 20

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MAN-001

## MASTERS IN ANTHROPOLOGY (MAAN)

Term-End Examination

June, 2016

### MAN-001 : SOCIAL ANTHROPOLOGY

Time : 3 hours

Maximum Marks : 100

- Note :** (i) Attempt five questions.  
(ii) Attempt atleast two questions from each section.  
(iii) All questions carry equal marks.  
(iv) The word limit for the answer of 20 marks questions is 500 words each and for 10 marks questions is 250 words.

#### SECTION - A

1. Outline the scope of social anthropology. Discuss the relationship of social anthropology with history. 10+10
2. "Culture is the man made part of the environment." Examine the statement with examples. Discuss the attributes of culture as they are given in this definition. 10+10
3. Discuss and compare A. R. Radcliffe - Brown's and Rodney Needham's contribution to the study of social structure. 10+10
4. State the salient features of the culture and personality school. Evaluate Ruth Benedict's contribution to it. 10+10

5. Write short notes on **any two** of the following : **10+10**
- (a) Historical Particularism
  - (b) Westernisation and Modernisation
  - (c) Community and Association
  - (d) Ethnocentrism and Cultural relativism

### **SECTION - B**

6. What is the genealogical method ? Trace your genealogy upto your maternal grandparents using the method. Describe the changing trends in family due to urbanization and modernity. **10+10**
7. Discuss the following approaches to the study of religion. **10+10**  
Evolutionary and Marxist.
8. Discuss Potlach as a mode of redistribution with suitable examples. **20**
9. Write short notes on **any two** of the following in **250** words each : **10+10**
- (a) Shifting cultivation
  - (b) Preferential Rules of Marriages
  - (c) Religious specialists
  - (d) Redistribution
-

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**MAN-001**

## **MASTERS IN ANTHROPOLOGY (MAAN)**

**Term-End Examination**

**December, 2016**

### **MAN-001 : SOCIAL ANTHROPOLOGY**

*Time : 3 hours*

*Maximum Marks : 100*

*Note : (i) Attempt five questions.*

*(ii) Attempt atleast two questions from each section.*

*(iii) All questions carry equal marks.*

*(iv) The word limit for 20 marks is 500 words and for 10 marks is 250 words.*

#### **SECTION - A**

1. Discuss how the scientific study of human beings began and how this led to the development of social anthropology as a discipline. Describe the scope of the discipline. 10+10
2. "Culture is that complex whole which includes knowledge, beliefs, ..... habits acquired by man as a member of society." Examine the above statement in the light of evolutionary theory and as culture and society are defined therein. 20
3. Give an account of the thesis of neo-functionalism. Discuss the merits and de-merits of this approach. 10+10

4. Sketch the history of feminist movement and the influence of feminist theory in Anthropology. 20
5. Write short notes on **any two** of the following : 10+10
- (a) Classical Evolutionism
  - (b) Globalisation
  - (c) Self and Identity
  - (d) Social Anthropology and management studies.

### SECTION - B

6. How is North Indian Kinship different from South Indian Kinship ? Discuss the basic principles. 10+10
7. Discuss any two approaches to the study of Kinship. 10+10
8. Discuss the concept of redistribution taking the example of Kula exchange of the Trobrianders. What is the role of Kula in their society ? 10+10
9. Write short notes on **any two** of the following : 10+10
- (a) Shamans
  - (b) Genealogy and its uses.
  - (c) Sacred and Profane
  - (d) Pastoralism
-

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**MAN-001(S)**

## **MASTERS IN ANTHROPOLOGY (MAAN)**

### **Term-End Examination**

00493

**December, 2016**

### **MAN-001(S) : SOCIAL ANTHROPOLOGY**

*Time : 3 hours*

*Maximum Marks : 100*

**Note :** Attempt any **five** questions. Attempt at least **two** questions from each section. All questions carry equal marks. The word limit for the answer of 20 marks questions is 500 words each and for 10 marks questions is 250 words each.

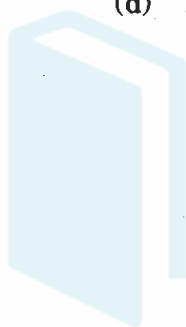
#### **SECTION A**

1. Define social anthropology. Discuss the journey of social anthropology in India. 20
2. Describe the meaning and definition of society. Explain the characteristics of society. 20
3. Discuss briefly the functionalism of Bronislaw Malinowski. 20

4. What are basic personality and modal personality ? Discuss. 20

5. Write short notes on any *two* of the following : 10+10

- (a) Marxist Anthropology
- (b) Morgan's Kinship System
- (c) Types of Marriages
- (d) Animism and Animatism



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## SECTION B

6. What do you understand by dynamism of rituals ?  
Explain with examples. 20
7. Describe different forms of "distribution of goods and services" among the simple societies. 20
8. What are the main socio-cultural attributes of hunters-gatherers and pastoralists ? 20
9. Write short notes on any *two* of the following : 10+10
- (a) Reciprocity
  - (b) Priest and Shaman
  - (c) Post-modernity and Post-modernism
  - (d) Political Organization

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MAN-001

## MASTERS IN ANTHROPOLOGY (MAAN)

Term-End Examination

June, 2017

### MAN-001 : SOCIAL ANTHROPOLOGY

00380

Time : 3 hours

Maximum Marks : 100

**Note :** (i) Attempt any five questions.

(ii) All questions carry equal marks.

(iii) The word limit for 20 (10+10) marks question is 500 (250+250) words and for 5 marks is 125 words.

(iv) Attempt at least two questions from each section.

#### SECTION - A

1. Discuss how social anthropology developed as a natural science of society. Elucidate the methods used in social anthropology. 10+10
2. What is diffusionism? Discuss the various schools of thought under diffusionism. 10+10
3. Discuss Malinowski's ideas on functionalism and highlight how they are different from Radcliffe Brown's structural functionalism. 10+10
4. Discuss the history and development of Marxism as a theory. 10+10

MAN-001

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5. Write short notes on **any four** of the following. **4x5**
- (a) Montesquieu on Social Diversity.
  - (b) Horticulturists.
  - (c) Characteristics of Associations.
  - (d) Marriage by Negotiation.
  - (e) Social Anthropology and Management.

### SECTION - B

6. Write a critical essay on Descent Theory. Discuss various types of descent groups. **10+10**
7. Define religion. Elaborate the concepts used in the study of religion. Discuss its functions. **10+10**
8. Delineate the life and works of Claude Levi-Strauss. **10+10**
9. Discuss band and tribe as types of political organisation. Illustrate your answer with suitable examples. **10+10**

10. Write short notes on **any four** of the following : **4x5**
- (a) Basic Personality Type.
  - (b) Social function of marriage.
  - (c) Production and Reproduction.
  - (d) Shamanism.
  - (e) Neo-evolutionism.
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**MAN-001**

**MASTERS IN ANTHROPOLOGY (MAAN)**

**Term-End Examination**

**December, 2017**

**MAN-001 : SOCIAL ANTHROPOLOGY**

**Time : 3 hours**

**Maximum Marks : 100**

**Note :** *Attempt any five questions. All questions carry equal marks. The word limit for 20 (10+10) marks question is (250+250) 500 words and for 5 marks question is 125 words. Attempt atleast two questions from each section.*

**SECTION - A**

1. Outline the scope of social anthropology. Discuss Montesquieu's and Comte's theoretical contribution to the study of society. **10+10**
2. Discuss the concept of culture and elucidate its attributes. **10+10**
3. What is dynamic theory ? Name the contributors to the dynamic theories of social structure. Discuss Madel's contribution to structural functionalism. **10+10**
4. In culture and personality school of thought, discuss the impact of personality on culture. Examine Ruth Benedict's contribution to it. **10+10**

5. Write short notes on **any four** of the following : **4x5**
- (a) Social Anthropology and Psychology
  - (b) Neo-Evolutionism
  - (c) Elements of society
  - (d) Culture complex
  - (e) Chiefdom

### SECTION - B

6. Write a brief essay on kinship studies in contemporary times. Define and discuss some of the basic terms on which kinship relations are based. **10+10**
7. What is marriage ? Describe various types of marriage. Define family. Elucidate the functions of a family. **10+10**
8. What are the main approaches to the study of religion in anthropology ? Discuss any two of them. **10+10**
9. Define economic organisation. Describe hunting - gathering and shifting cultivation as parts of traditional economic organisation. Illustrate your answer with suitable examples. **10+10**
10. Write short notes on **any four** of the following : **4x5**
- (a) Contribution of Henry Maine.
  - (b) Characteristics of a secondary group
  - (c) Matrilineal Descent
  - (d) Rituals
  - (e) Youth Dormitories
-

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**MAN-001**

## **MASTERS IN ANTHROPOLOGY (MAAN)**

**Term-End Examination**

**June, 2018**

### **MAN-001 : SOCIAL ANTHROPOLOGY**

**Time : 3 hours**

**Maximum Marks : 100**

**Note :** (i) *Attempt any five questions.*

(ii) *All questions carry equal marks.*

(iii) *Attempt at least two questions from each section.*

(iv) *Word limit for 20 marks question is 500 words and for 10 marks is 250 words.*

#### **SECTION - A**

1. (a) Outline the growth and development of Social Anthropology in India. **10+10**  
(b) Discuss the relationship of social anthropology with psychology.
2. (a) Discuss the characteristics of society **10+10**  
(b) Delineate the relation between society and culture.
3. (a) What is diffusionism ? **10+10**  
(b) Discuss the different schools of diffusionism.
4. Discuss how functionalism differs from structural - functionalism. **20**

5. Write short notes on any two : 10+10
- (a) Cultural anthropology
  - (b) Post modernism
  - (c) Concept of identity
  - (d) Margaret Mead

### SECTION - B

6. (a) Discuss prescribed and preferential rules of marriage with suitable examples. 10+10
- (b) Write a note on the changes in marriage patterns in present societies.
7. (a) What is religion ? 10+10
- (b) Discuss the symbolic approach to the study of religion.
8. (a) Discuss terrace cultivation. 10+10
- (b) Examine how it is different from shifting cultivation.
9. Write short notes on any two : 10+10
- (a) Kula ring
  - (b) Na society of China
  - (c) Rituals of liminality
  - (d) Hunting gathering economy

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**MAN-001**

01851

## **MASTERS IN ANTHROPOLOGY (MAAN)**

**Term-End Examination**

**December, 2018**

### **MAN-001 : SOCIAL ANTHROPOLOGY**

*Time : 3 hours*

*Maximum Marks : 100*

*Note : (i) Attempt any five questions.*

*(ii) All questions carry equal marks.*

*(iii) Attempt atleast two questions from each section.*

*(iv) Word limit for 20 marks question is 500 words and for 10 marks question is 250 words.*

#### **SECTION - A**

1. (a) Examine the growth and development of social and cultural anthropology. 10+10  
(b) Outline the history and development of social anthropology in India.
2. (a) Explain the thesis of functionalism. 10+10  
(b) Discuss Bronislaw Malinowski's work.
3. (a) Discuss the characteristics of culture. 10+10  
(b) Delineate the relation between culture and society.
4. Briefly outline your understanding of the following concepts : 10+10
  - (a) Post-colonialism
  - (b) Post-modernism

5. Write short notes on **any two** : 10+10
- (a) Diffusionism
  - (b) Social Organisation
  - (c) Culture and Personality
  - (d) Identity in Networked society

### SECTION - B

6. Discuss the concept of rituals with reference to key symbols. 20

7. (a) Discuss the ways of acquiring a mate prevalent in different societies. 10+10
- (b) Evaluate the changes in marriage patterns in present societies.

8. (a) What is Intensive agriculture ? 10+10
- (b) How is it different from Horticulture ?

- 
9. Write short notes on **any two** : 10+10

- (a) Genealogical method
  - (b) Family
  - (c) Pastoralism
  - (d) Ceremonial exchange
-

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**MAN-001**

## **MASTERS IN ANTHROPOLOGY (MAAN)**

**Term-End Examination**

**June, 2019**

**MAN-001 : SOCIAL ANTHROPOLOGY**

01965

*Time : 3 hours*

*Maximum Marks : 100*

*Note : (i) Attempt any five questions.*

*(ii) All questions carry equal marks.*

*(iii) Attempt atleast two questions from each section.*

*(iv) The word limit for 20 (10+10) marks question is 500 (250+250) words and 10 marks is 250 words.*

### **SECTION - A**

1. Describe the intellectual foundations for the emergence of a science of society. 20

2. "Culture is socially learned." Evaluate the statement to demonstrate the relationship between culture and society. 20

3. Critically evaluate the classical evolutionary theory as given either by E.B. Tylor or L.H. Morgan. 20

4. Discuss how functionalism differs from the structural - functional approach. 20



5. Write short notes on **any two** of the following : **10+10**
- (a) Social anthropology and sociology
  - (b) Descent groups
  - (c) Diffusionism
  - (d) Claude Lévi - Strauss

### SECTION - B

6. (a) With suitable examples discuss prescribed and preferential marriages. **10+10**
- (b) Elucidate the changes in marriage patterns in present societies.
7. Discuss any two approaches to the anthropological study of religion. **10+10**
8. Describe and compare horticulture and intensive agriculture as modes of food production. **20**

9. Write short notes on **any two** of the following : **10+10**
- (a) Kula
  - (b) Genealogy
  - (c) Van Gennep
  - (d) Bride Wealth and Dowry
-

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**MAN-001**

## **MASTERS IN ANTHROPOLOGY (MAAN)**

### **Term-End Examination**

**02213**

**December, 2019**

### **MAN-001 : SOCIAL ANTHROPOLOGY**

*Time : 3 hours*

*Maximum Marks : 100*

**Note :** Attempt any **five** questions. All questions carry equal marks. Attempt at least **two** questions from each section. The word limit for 20 (10 + 10) marks questions is 500 (250 + 250) words and for 10 marks is 250 words.

#### **SECTION A**

1. Discuss the history and development of social anthropology. 20
2. "Culture is the man-made part of the environment." Evaluate the statement. 20
3. "Culture is that complex whole.... as a member of a society." Discuss E.B. Tylor's work. 20

4. Discuss the structural analysis of totemism as given by Levi-Strauss. 20
5. Write short notes on any **two** of the following : 10+10=20
- (a) Social Anthropology and History
  - (b) Historical Particularism
  - (c) Matrilineal Society
  - (d) Bronislaw Malinowski



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## SECTION B

6. What is genealogical method ? Using the method, trace your genealogy up to your maternal grandmother. 10+10=20
7. Describe the concept of reciprocity in non-market economies with suitable examples. 20
8. Discuss the "rituals of liminality" using the functional approach. 20
9. Write short notes on any *two* of the following : 10+10=20
- (a) Witchcraft
  - (b) Sacred and Profane
  - (c) Slash and Burn Cultivation
  - (d) Levirate and Sororate
-

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**MAN-001**

**MASTER'S IN ANTHROPOLOGY  
(MAAN)**

**Term-End Examination**

**June, 2020**

**MAN-001 : SOCIAL ANTHROPOLOGY**

*Time : 3 Hours*

*Maximum Marks : 100*

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**Note :** (i) *Attempt five questions in all.*

(ii) *Attempt at least two questions from each Section.*

(iii) *All questions carry equal marks.*

(iv) *The word limit for 20 (10 + 10) marks question is 500 words and that of 10 marks question is 250 words.*

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**Section—A**

1. Discuss the history and development of Social Anthropology.

20

**P. T. O.**

[ 2 ]

MAN-001

2. Explain the characteristics of society. Outline the relationship between society, identity and self. 10 + 10
3. What is diffusionism ? Discuss the various school of thoughts under diffusionism. 20
4. Discuss the theory of social structure with emphasis on A. R. Radcliffe Brown and Meyer Forte's contributions. 20
5. Write short notes on any *two* of the following :  
2 × 10 = 20

(a) Classical evolutionism

(b) Westernization and modernization

(c) Social Anthropology and History

(d) Neo-functionalism

### Section—B

6. How is North Indian Kinship different from South Indian Kinship ? Discuss its basic principles. 20

[3]

7. What is Shamanism ? Describe the various types of Shamans and Shamanistic practices. 20
8. Discuss terrace cultivation and suggest, how is it different from shifting cultivation ? 20
9. Write short notes on any *two* of the following : 10 each
  - (a) Kula
  - (b) Rites de Passage
  - (c) Ethnocentrism
  - (d) Bands

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**MAN-001**

**MASTER IN ANTHROPOLOGY (MAAN)**

**Term-End Examination**

**December, 2020**

**MAN-001 : SOCIAL ANTHROPOLOGY**

*Time : 3 Hours*

*Maximum Marks : 100*

**Note :** Attempt any *five* questions. Attempt at least *two* questions from each Section. All questions carry equal marks. The word limit for 20 marks question in **500** words and for 10 marks question it is **250** words.

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**Section—A**

1. Discuss the history and development of social anthropology as a subject in India. 20
2. Explain the characteristics of a society. Outline the relationship between society and culture. 10+10
3. Discuss, how functionalism differs from the structural-functional approach. 20



[ 2 ]

MAN-001

4. Describe and discuss the Neo-Evolutionary theory as given by Indian Steward. 20
5. Write short notes on any *two* of the following : 10 each
  - (a) Diffusionism
  - (b) Sanskritization
  - (c) Social Anthropology and Sociology
  - (d) Feminist theory

**Section—B**

6. Using the geneological method, trace your geneology upto maternal grandparents. Discuss inheritance and succession patterns in a matrilineal society with examples. 10+10
7. What is meant by religious specialists ? Describe and compare religious specialists known as witches and sorcerers. 10+10
8. Describe shifting cultivation. Discuss critically its merits and demerits. 10+10

[ 3 ]

9. Write short notes on any *two* of the following : 10+10

- (a) Potlach
- (b) Ancestor worship
- (c) Hunting and food gathering
- (d) Cultural relativism



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