

No. of Printed Pages : 3

**MPYE-008**

01704

**M.A. PHILOSOPHY**  
**Term-End Examination**  
**June, 2012**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

- Note :** (i) *Answer all five questions.*  
(ii) *All questions carry equal marks.*  
(iii) *Answers to questions, no 1 and 2 should be in about 500 words each.*

- 
1. Define Metaphysics. Explain in detail the scope of Metaphysics. **20**

**OR**

What do you understand by essence ? Discuss in detail the characteristics of essence. **20**

2. Discuss the epistemology of relation. Write detailed notes on the factors and the kinds of relation. **20**

**OR**

Define cause. Make an elaborate study of the types of Intrinsic and extrinsic causes. **20**

3. Answer *any two* of the following in about 250 words each.

- (a) Distinguish between the vedanta theory of vivartavada and the samkhya theory of parinamavada. 10
- (b) How do you explain that agapeic love is love for peace ? 10
- (c) Explain the characteristics of accident. 10
- (d) Explain being as tad Ekam (that one). 10

4. Answer *any four* of the following in about 150 words each.

- (a) What is indeterminate (nirvikalpaka) perception ? 5
- (b) Describe the problem of free will. 5
- (c) Briefly explain being as the formal object of knowledge. 5
- (d) What is the principle of contradiction (Virudha) ? 5
- (e) Explain very briefly the metaphysics of Aurobindo. 5
- (f) What are the kinds of evil ? 5

5. Write short notes on *any five* of the following in about **100 words** each.

- |                             |   |
|-----------------------------|---|
| (a) Moksha.                 | 4 |
| (b) Maya.                   | 4 |
| (c) Sufficient Reason.      | 4 |
| (d) Notion of the Absolute. | 4 |
| (e) Vishesha-Particularity. | 4 |
| (f) Identity.               | 4 |
| (g) Jiddu Krishnamurti.     | 4 |
| (h) Inherence.              | 4 |



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No. of Printed Pages : 2

MPYE-008

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**December, 2012**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

- Note :** (i) Answer **all the five** questions.  
(ii) All questions carry **equal** marks.  
(iii) Answers to questions **1 and 2** should be in about **500 words** each.

1. Explain the etymology of metaphysics. Discuss the starting points of metaphysics according to different thinkers. **20**

**OR**

Define the notion of being. Explain in detail the characteristics of being. **20**

2. What is the problem of one and many ? Write an essay on 'being as one in many'. **20**

**OR**

Explain in detail the Vaiseshika Metaphysics of categories. **20**

3. Answer **any two** of the following in about **250 words** each.

- (a) Explain Prime Matter. How do you look at prime matter as the Imperfect Individuation ? **10**

- (b) Explain the relation between act and potency. 10
- (c) Elaborate the Epistemology of relation. 10
- (d) Explain being as distinct from beings. 10

4. Answer *any four* of the following in about **150 words** each :

- (a) What do you know about the Buddhist theory of Pratityasamutpata (dependent origination) ? 5
- (b) What is the principle of non-contradiction ? 5
- (c) Describe the Nyaya-Vaisesika theory of Asatkaryavada. 5
- (d) Explain briefly the problem of evil. 5
- (e) What is the meaning of maya ? 5
- (f) Describe briefly the metaphysics of Muhammad Iqbal. 5

5. Write short notes on *any five* of the following in about **100 words** each :

- (a) Kshanika vada 4
- (b) Saivism 4
- (c) Gnosticism 4
- (d) Effect 4
- (e) Karma 4
- (f) Distinction 4
- (g) Condition 4
- (h) Negation (abhava) 4

No. of Printed Pages : 2

MPYE-008

00184

## M.A. PHILOSOPHY (MAPY)

### Term-End Examination

June, 2013

### MPYE-008 : METAPHYSICS

Time : 3 hours

Maximum Marks : 100

- Note :** (i) Answer *all five* questions.  
(ii) *All* questions carry *equal* marks.  
(iii) Answer to questions No. 1 and 2 should be in about 500 words each.

- 
1. Explain the definition of Metaphysics . Discuss the scope of Metaphysics. 20

OR

- Elucidate the fundamental notions and principles in Western Metaphysics. 20

- 
2. What do you understand by Essence ? Explain its characteristics. 20

OR

- Define Causality. Elucidate different kinds of causes. 20

3. Answer *any two* of the following in about 250 words each :

- (a) Explain the characteristics of Being . 10

- (b) Write a note on the various kinds of Substance. 10
- (c) Elucidate the scientific views on Matter. 10
- (d) Explain the metaphysical position of Advaita Vedanta. 10

4. Answer *any four* of the following in about 150 words each :

- (a) Explain briefly the epistemology of Relation. 5
- (b) Describe Samanya ( generality) according to Vaiseshika. 5
- (c) Explain Maya as analogy. 5
- (d) What do you understand by 'Accidents' ? 5
- (e) What are the categories according to Aristotle ? 5
- (f) Explain Agapeic Love. 5

5. Write short notes on *any five* of the following in about 100 words each :

- (a) Being as good 4
- (b) Evil 4
- (c) Beauty 4
- (d) Being as Bliss 4
- (e) Act and Potency 4
- (f) Form 4
- (g) Prime Matter 4
- (h) Metaphysics of the Vedas 4

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**MPYE-008**

## **M.A. PHILOSOPHY (MAPY)**

### **Term-End Examination**

**December, 2013**

### **MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

- Note :** (i) *Answer all five questions.*  
(ii) *All questions carry equal marks.*  
(iii) *Answer to questions No. 1 and 2 should be in about 500 words each.*

1. Explain "Categories" according to the Vaisheshika school of Indian thought. 20

**OR**

Define Metaphysics. Explain the metaphysical positions of major schools of vedantic thought. 20

2. Write about the absolute notion of Being. 20

**OR**

What do you understand by matter and form ? 20  
Explain in detail the nature of Prime Matter.

3. Answer any two of the following in about 250 words each :

- (a) Briefly explain the different kinds of relation. 10  
(b) Elucidate the extrinsic causes. 10  
(c) Explain in brief the characteristics of Accident. 10  
(d) "The theory of Relativity challenges our way of looking at matter". Comment. 10



4. Answer **any four** of the following in about **150** words each :
- (a) What is your understanding of essence ? 5
  - (b) Describe the concept of Being. 5
  - (c) Write about the relation of Act and Potency. 5
  - (d) Discuss the concept of Maya. 5
  - (e) Elucidate Briefly the metaphysics of the Upanishads. 5
  - (f) Explain in brief the concept of 'Prakriti' according to Samkhya. 5
5. Write **any five** of the following in about **100** words each :
- (a) Motion 4
  - (b) "Tad Ekam" 4
  - (c) Individuation 4
  - (d) Asatkaryavada 4
  - (e) 'Dharma' according to Purva Mimamsa. 4
  - (f) Substance 4
  - (g) Saccidananda 4
  - (h) Logos 4

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MPYE-008

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**June, 2014**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

- Note :** (i) *Answer all five questions.*  
(ii) *All questions carry equal marks.*  
(iii) *Answers to question No. 1 and 2 should be in about 500 words each.*

1. Write an essay on different notions of the Absolute. 20

**OR**

Explain the essential nature of cause. Discuss the different types of intrinsic and extrinsic causes in detail. 20

2. Define Metaphysics. Explain its scope. 20

**OR**

Clarify the terms 'being' and 'essence'. Explain the general characteristics of 'essence'. 20

3. Answer **any two** of the following in about 250 words each :

- (a) Explain 'Being as good' and the 'Problem of evil' in detail. 10  
(b) What do you understand by the analogical use of the term 'being' ? 10

- (c) Explain the characteristics of Beauty. 10
- (d) Elucidate the concepts of 'prime matter'. 10
4. Answer **any four** of the following in about 150 words each.
- (a) Write a short note on the categories according to Aristotle. 5
- (b) What is the problem of falsity ? 5
- (c) What do you understand by the law of sufficient reason ? 5
- (d) Explain being as 'Tad Ekam'. 5
- (e) Discuss "Question as the starting point of metaphysics". 5
- (f) What are the characteristics of substance ? 5
5. Write short notes on **any five** of the following in about 100 words each :
- (a) Dravya 4
- (b) Gnosticism 4
- (c) Arthakriya-samvad 4
- (d) Passive potency 4
- (e) Inherence as a characteristic of accident 4
- (f) Substantial form 4
- (g) Paramanu vada 4
- (h) Nirvikalpa and Savikalpa perception 4
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**MPYE-008**

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**01500**

**December, 2014**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

**Note :**

- (i) *Answer all **five** questions.*
- (ii) *All questions carry equal marks.*
- (iii) *Answers to questions no. 1 and 2 should be in about 500 words each.*

- 
1. Explain in detail the categories according to the Vaiseshika school of Indian thought. 20

**OR**

Write a detailed essay on the ontology of Relation. 20

2. What do you understand by the problem of one and many ? Explain Being as one in many. 20

**OR**

Describe in detail the Metaphysics of Vedanta. 20

3. Answer any **two** of the following in about 250 words each :

- (a) Discuss the different types of intrinsic and extrinsic causes in detail. 10
- (b) Discuss the definition of Metaphysics. 10
- (c) Elucidate the concept of 'substantial form'. 10
- (d) Write a short essay on the different notions of Absolute. 10

4. Answer any **four** of the following in about 150 words each :

- (a) Explain Agapeic love as love for peace. 5
- (b) What are the different types of truth ? 5
- (c) Explain the notions 'absolute' and 'relative'. 5
- (d) Explain Maya as analogy. 5
- (e) What are the principles of identity and distinction ? 5
- (f) Distinguish between Parinamavada and Vivartavada. 5

5. Write short notes on any **five** of the following in about 100 words each :

- |                                |   |
|--------------------------------|---|
| (a) Be-ing                     | 4 |
| (b) Intellect                  | 4 |
| (c) Sufficient Reason          | 4 |
| (d) Chance                     | 4 |
| (e) Act and potency            | 4 |
| (f) Principle of momentariness | 4 |
| (g) Moksha                     | 4 |
| (h) Being as Bliss             | 4 |

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No. of Printed Pages : 2

**MPYE-008**

00611

## **M.A. PHILOSOPHY (MAPY)**

### **Term-End Examination**

**June, 2015**

### **MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

- 
- Note :** (i) *Answer all the five questions.*  
(ii) *All questions carry equal marks.*  
(iii) *Answer to questions 1 and 2 should be in about 500 words each.*
- 

1. Can you define the notion of being ? Explain in detail the characteristics of being. **20**

**OR**

Bring out the difference in the metaphysical concepts of Madhva and Ramanuja. **20**

2. The Aristotelian concept of 'act' and 'potency' offers a solution, taking a middle position between the parmenidean rigid immobilism and the fluent becoming of Heraclitus. Elucidate. **20**

**OR**

Elaborate in detail the classical theory of Hylomorphism. **20**

3. Answer **any two** from the following in **250** words each :
- (a) What is the scope of metaphysics ? 10
  - (b) Give a metaphysical synthesis of the Gita. 10
  - (c) Jiddu Krishnamurti is an anti-traditionalist. 10  
Do you agree ? Substantiate your answer.
  - (d) Explain the theory of relativity. 10
4. Answer **any four** from the following in **150** words each :
- (a) Explain briefly the etymology of Metaphysics. 5
  - (b) Show being as the formal object of knowledge. 5
  - (c) Explain Sankara's concept of Brahman. 5
  - (d) Illustrate the theory of Vivartavada. 5
  - (e) Clarify the principles of non-contradiction and excluded middle. 5
  - (f) Show Maya as the principle of creative power. 5
5. Answer **any five** from the following in **100** words each :
- (a) Abstraction 4
  - (b) Sophia 4
  - (c) Wissenschaftslehre 4
  - (d) Intentionality 4
  - (e) Aletheia 4
  - (f) Occasion 4
  - (g) Dravya 4
  - (h) Inherence 4
-



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**MPYE-008**

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**December, 2015**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

- Note :**
- (i) *Answer all the five questions.*
  - (ii) *All questions carry equal marks.*
  - (iii) *Answers to question no. 1 and 2 should be in about 500 words each.*

1. Bring out the complementarity of both ontology of relation and epistemology of relation. **20**

**OR**

Explain the scope of Metaphysics with special reference to the starting point of Metaphysics. **20**

2. Can we understand finite being as one in many ? Explain the metaphysical problem of one and many. **20**

**OR**

Define essence and discuss its various characteristics. **20**

3. Answer **any two** of the following in about **250** words each :
- (a) Describe various extrinsic and intrinsic causes with examples. 10
  - (b) How do you explain the agapeic love as love for peace ? 10
  - (c) Explain the notion of evil in continuation to our understanding of being as good. 10
  - (d) What do you understand by substance ? Discuss its characteristics. 10
4. Answer **any four** of the following in about **150** words each :
- (a) What is the principle of negation (Abhava) ? 5
  - (b) Explain being as the act of existence. 5
  - (c) Is knowledge the presence of the object to the subject ? 5
  - (d) Make clear the statement "Being is neither univocal nor equivocal but analogous. 5
  - (e) Describe the principle of non - contradiction 5
  - (f) What is the Nyaya - Vaiseshika theory of Asatkaryavada ? 5
5. Write short notes on **any five** of the following in about **100** words each :
- (a) Generality (Samanya) 4
  - (b) Metaphysical problem of ugliness. 4
  - (c) Absolute and relative 4
  - (d) Paramanuvada 4
  - (e) Phantasm 4
  - (f) Analogous term 4
  - (g) Maya 4
  - (h) Inherence 4

No. of Printed Pages : 2

**MPYE-008**

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**June, 2016**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

- Note :** (i) *Answer all the five questions.*  
(ii) *All questions carry equal marks.*  
(iii) *Answers to question no. 1 and 2 should be in about 500 words each.*

1. Essence is the principle of determination which makes a thing what it fundamentally is. Do you agree ? Explain in detail the characteristics of essence. **20**

**OR**

Define the metaphysical notion of accident and explain in detail its characteristics. **20**

2. "To be is to be related". Elucidate it and elaborate the various kinds of relation. **20**

**OR**

Aurobindo is a non - dualist (Advaitic), but different from that of Sankara. Explain. **20**

3. Answer **any two** from the following in **250** words :
- (a) Demonstrate judgement as the starting point of metaphysics. 10
  - (b) Explain sankara's concept of Badha. 10
  - (c) How can you Verbalize Teilhardian's vision of evolution as 'Inclusive or Integrative Evolution' ? 10
  - (d) Describe the cosmotheandric vision of Raimon Panikkar. 10
4. Answer **any four** from the following in **150** words :
- (a) Explain briefly 'being as beautiful'. 5
  - (b) Show 'being' as an analogous term. 5
  - (c) Elucidate the theory of non-existence (abhava). 5
  - (d) Describe the theory of pratityasamutpata. 5
  - (e) Clarify the principles of identity and distinction. 5
  - (f) Explain briefly prime matter as the imperfect individuation. 5
5. Answer **any five** from the following in **100** words :
- (a) Judgement 4
  - (b) Generality 4
  - (c) Chance 4
  - (d) Substratum 4
  - (e) Phantasm 4
  - (f) Foundation 4
  - (g) Sphota 4
  - (h) Arthapatti 4
-

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**MPYE-008**

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**December, 2016**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

- 
- Notes :** (i) *Answer all five questions.*  
(ii) *All questions carry equal marks.*  
(iii) *Answers to question no. 1 and 2 should be in about 500 words each.*
- 

1. Explain in detail the metaphysical categories according to the Vaisheshika school. 20

**OR**

- Define being. Outline various characteristics of Being. 20

2. Define Cause. Explain all the extrinsic and intrinsic causes with proper examples. 20

**OR**

- What do you understand by the absolute and relative ? Discuss various kinds and factors of relation. 20

3. Answer any two of the following in about 250 words each :
- (a) Contrast and explain the Vedanta theory of Vivarta Vada and the Sankhya theory of Parinama Vada. 10
  - (b) What are the characteristics of beauty ? Explain. 10
  - (c) Discuss the nature of prime matter in detail. 10
  - (d) Explain the Nasādiya Sukta with special reference to being as Tad Ekam. 10
4. Answer any four of the following in about 150 words each :
- (a) What are the Three Qualities of Prakriti ? 5
  - (b) What is the law of sufficient reason ? 5
  - (c) Explain knowledge as possession of the known by the knower. 5
  - (d) Differentiate cause and principle. 5
  - (e) Clarify the concepts 'act' and 'potency'. 5
  - (f) Is questioning the starting point of metaphysics ? 5
5. Write short notes on any five of the following in about 100 words each :
- (a) Maya 4
  - (b) Problem of evil 4
  - (c) Atmavidya 4
  - (d) Substantial form 4
  - (e) Principle of excluded middle. 4
  - (f) Asatkarya vada 4
  - (g) Principle of order (Rta) 4
  - (h) Accidental being 4

No. of Printed Pages : 2

MPYE-008

01994

## M.A. PHILOSOPHY (MAPY)

### Term-End Examination

June, 2017

### MPYE-008 : METAPHYSICS

Time : 3 hours

Maximum Marks : 100

- Notes :** (i) Answer all the five questions.  
(ii) All questions carry equal marks.  
(iii) Answer to questions no. 1 and 2 should be in about 500 words each.

1. Bring out the definition and scope of Metaphysics. 20

OR

Explain the characteristics of Being in detail. 20

2. Illustrate the ontology of relation in detail. 20

OR

Give an account of the analogy of being from Indian Perspectives. 20

3. Answer any two from the following in 250 words each :

(a) Explain the notion of Being as Agape (Love). 10

(b) Give an account of the epistemology of relation. 10

(c) Explain the notion of Prime Matter. 10

(d) Elucidate Vedanta as a metaphysical system. 10

4. Answer **any four** from the following in **150** words each :
- (a) Describe the Metaphysics of Saivism. 5
  - (b) What are the characteristics of substance ? 5
  - (c) Give a short account of the notion of the Absolute. 5
  - (d) What is a Material cause ? 5
  - (e) Explain the Nyāya Vaisesika theory of Asatkaryavada. 5
  - (f) Distinguish between primary and secondary substance. 5
5. Answer **any five** from the following in **100** words each :
- (a) Samikhya theory of Pariṇāmavada 4
  - (b) Essence as formal causality 4
  - (c) Ultimate criterion of truth 4
  - (d) The meaning of Maya 4
  - (e) Nature of evil 4
  - (f) Exemplary cause 4
  - (g) Potency and change 4
  - (h) Vivartavāda 4

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**MPYE-008**

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**December, 2017**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

**Notes :** (i) *Answer all the five questions.*

(ii) *All questions carry equal marks.*

(iii) *Answers to question no. 1 and 2 should be in about 500 words each.*

1. Give a detailed account of intrinsic and extrinsic causes. 20

**OR**

Explain the padarthas in Vaishesika metaphysics in detail. 20

2. Give an account of the fundamental notions and principles of Indian metaphysics. 20

**OR**

Explain the characteristics of essence in detail. 20

3. Answer any two from the following in 250 words each :

- (a) Explain the characteristics of the accident. 10  
(b) Give an account of matter in view of the theory of relativity. 10  
(c) Bring out the fundamental notions and principles of western metaphysics. 10  
(d) Explain Being as one in many. 10

4. Answer any four from the following in 150 words each :
- (a) Explain the different kinds of evil. 5
  - (b) What are the characteristics of beauty ? 5
  - (c) Write a short note on the metaphysics of Sri Aurobindo. 5
  - (d) Explain Being as Tad Ekam. 5
  - (e) Describe the process of human knowledge. 5
  - (f) Explain the notion of Beings as the appearance of Being. 5
5. Answer any five from the following in 100 words each :
- (a) Goodness 4
  - (b) Individuation 4
  - (c) Act 4
  - (d) Judgement as the starting point of metaphysics 4
  - (e) Yogacara theory of truth 4
  - (f) Metaphysics of the Upaniṣads 4
  - (g) Sankara's concept of Brahman 4
  - (h) Being as the core of Meaning 4

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**MPYE-008**

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**June, 2018**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

**Notes :** (i) *Answer all the five questions.*

(ii) *All questions carry equal marks.*

(iii) *Answers to question no. 1 and 2 should be in about 500 words each.*

1. Bring to light the definition and scope of metaphysics. 20

**OR**

Explain the characteristics of Being. 20

2. Explain the ontology of 'relation' as a metaphysical category. 20

**OR**

Give an account of the categories of Vaisesika metaphysics. 20

3. Answer any two from the following in 250 words each :

- (a) Bring out the categories of Being as Agape. 10  
(b) Examine the notion of causation by explaining the nature of intrinsic and extrinsic causes. 10  
(c) Explain the notion of accidents by bringing to light the characteristics of accidents. 10  
(d) Explain the metaphysical systems of the orthodox systems of Indian philosophy. 10

4. Answer **any four** from the following in **150** words each :

- (a) Explain briefly the metaphysical teachings of the Upanisads. 5
- (b) Possibility is objective potency. Comment. 5
- (c) Describe the notion of Being as one in many. 5
- (d) Explain briefly the notion of Being as bliss. 5
- (e) What are the characteristics of beauty ? 5
- (f) Describe the notion of prime matter as the principle of imperfect individuation. 5

5. Write short notes on **any five** of the following in about **100** words each :

- (a) Asatkaryavada 4
- (b) Bheda 4
- (c) Problem of ugliness 4
- (d) Being as the formal object of knowledge 4
- (e) Maya 4
- (f) Potency and change 4
- (g) Evolution according to Teilhard de Chardin 4
- (h) Metaphysics of Christian Wolff 4

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**MPYE-008**

00141

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**December, 2018**

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

- Notes :** (i) *Answer all the five questions.*  
(ii) *All questions carry equal marks.*  
(iii) *Answers to question no. 1 and 2 should be in about 500 words each.*

- 
1. Give an account of the contributions of contemporary Indian metaphysicians. 20

**OR**

Write an essay on the characteristics of essence as a metaphysical category. 20

2. Explain analogy of Being from the Western Perspectives. 20

**OR**

Give an account of the absolute notion of Being. 20

3. Answer any two from the following in 250 words each :
- (a) Examine the notion of being as beautiful. 10
  - (b) Explain the concept of the Being as one in many. 10
  - (c) Explain the concepts of substantial form and substantial change. 10
  - (d) Give a brief account of the metaphysical systems of Sankara, Ramanuja and Madhva. 10

4. Answer any four from the following in 150 words each :
- (a) Briefly describe the metaphysics of Buddhism. 5
  - (b) Is inherence a characteristic of the accident ? 5
  - (c) Give a brief account of the early Indian perspectives on the problem of the one and the many. 5
  - (d) Examine the problem of falsity. 5
  - (e) Describe the notion of Being as dynamic. 5
  - (f) What do you understand by the notion of Being as 'Tad Ekam' ? 5
5. Write short notes on any five from the following in about 100 words each :
- (a) Parmenides and Heraclitus 4
  - (b) Descarte's Concept of God 4
  - (c) The process of evolution according to Stephen Hawking 4
  - (d) Metaphysics of Samkhya 4
  - (e) Martin Heidegger 4
  - (f) Act 4
  - (g) Efficient Cause 4
  - (h) Abhava 4
-

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MPYE-008

**M.A. PHILOSOPHY (MAPY)****Term-End Examination****June, 2019****MPYE-008 : METAPHYSICS****Time : 3 hours****Maximum Marks : 100**

- Note :** (i) Answer *all five* questions.  
(ii) All questions carry *equal* marks.  
(iii) Answers to question No. 1 and 2 should be in about 500 words each.

- 
1. Define metaphysics and explain in detail the scope of metaphysics. 20

**OR**

Explain in detail the characteristics of essence. 20

2. Bring out the ontology of relation as a metaphysical category. 20

**OR**

Give a detailed exposition of Being as Agape. 20

3. Answer **any two** of the following in about 250 words each : 2x10=20

(a) Examine the concept of Being as beautiful and shed light on the problem of ugliness. 10

(b) Discuss in detail the characteristics of extrinsic causes. 10

(c) Explain in detail the concept of prime matter. 10

(d) Critically compare the metaphysical systems of Sankara, Ramanuja and Madhva. 10

4. Answer **any four** of the following in about 150 words each : 4x5=20

- (a) Mention the major metaphysical notions discussed in the Upaniṣads. 5
- (b) What do you understand by the statement 'Possibility is objective potency' ? 5
- (c) 'Being is neither univocal nor equivocal but analogous'. Briefly comment. 5
- (d) What do you understand by the notion of particularity ? 5
- (e) Briefly discuss the notion 'Being is Bliss'. 5
- (f) Give a brief account of Aristotle's contributions to metaphysics. 5

5. Write short notes on **any five** of the following in about 100 words each : 5x4=20

- (a) Being as Tad Ekam. 4
  - (b) Potency and Change. 4
  - (c) Vivartavada. 4
  - (d) Principle of distinction. 4
  - (e) Efficient cause. 4
  - (f) Primary and Secondary substance. 4
  - (g) Principle of contradiction. 4
  - (h) Metaphysics of Krishnachandra Bhattacharya. 4
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**MPYE-008**

**M.A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**December, 2019**

01866

**MPYE-008 : METAPHYSICS**

*Time : 3 hours*

*Maximum Marks : 100*

**Note :**

- (i) Answer all **five** questions.
- (ii) All questions carry equal marks.
- (iii) Answers to questions no. 1 and 2 should be in about 500 words each.

1. Bring to light some of the fundamental notions and principles of metaphysics in the Indian philosophical tradition. 20

**OR**

Give an account of the analogy of Being from Western perspectives of metaphysics. 20

2. Explain the notion of 'Being' as true. 20

**OR**

Give an account of contemporary scientific theories on matter. 20

3. Answer any **two** of the following in about 250 words each :

- (a) Give an account of the characteristics of the accident. 10
- (b) Explain the notion of Being as good. 10
- (c) Explain the material, formal, efficient and final causes. 10
- (d) Give an account of the metaphysical system of Sankara. 10

4. Answer any **four** of the following in about 150 words each :

- (a) Explain the scope of metaphysics. 5
- (b) Describe the metaphysical concept of Maya. 5
- (c) What is the significance of Samavaya ? 5
- (d) Briefly describe the Big Bang theory. 5
- (e) What is the metaphysical meaning of Act ? 5
- (f) Describe the notion of Being as dynamic. 5

5. Write short notes on any *five* of the following in about 100 words each :

- |                                    |   |
|------------------------------------|---|
| (a) Abhava                         | 4 |
| (b) Dependence                     | 4 |
| (c) Sāṃkhya Theory of Parīṇāmavāda | 4 |
| (d) Metaphysics of Henri Bergson   | 4 |
| (e) Principle of Non-contradiction | 4 |
| (f) The Problem of One and Many    | 4 |
| (g) Free Will                      | 4 |
| (h) Problem of Falsity             | 4 |

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No. of Printed Pages : 4

**MPYE-008**

**M. A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**June, 2020**

**MPYE-008 : METAPHYSICS**

*Time : 3 Hours*

*Maximum Marks : 100*

*Note : (i) Answer all the five questions.*

*(ii) All questions carry equal marks.*

*(iii) Answer to Question No. 1 and 2 should  
be in about 500 words each.*

- 
- 
1. Explain the fundamental notions and principles of metaphysics in the western philosophical tradition.

20

P. T. O.

[ 2 ]

MPYE-008

Or

Bring out the characteristics of Being.

2. Explain the ontology of relation as a metaphysical category. 20.

Or

Explain the notion of Being as Agape (Love.).

3. Answer any *two* of the following in about

250 words each : 10 each

(a) Explain the notion of Being as beautiful.

(b) Explain the notion of Absolute.

(c) Write a note on efficient, final and exemplary cause.

(d) Explain the characteristics of the accident.

[ 3 ]

MPYE-008

4. Answer any *four* of the following in about  
150 words each : 5 each

(a) Briefly explain Stephan Hawking's views  
on the process of evolution.

(b) 'Being is neither univocal nor equivocal but  
analogous.' What do you understand by  
this statement ?

(c) Explain the problem of one and many from  
the perspectives of Heraclitus.

(d) What is the Samkhya theory of  
parinamavada ?

(e) What is the problem of falsity ?

(f) Distinguish between physical goodness and  
moral goodness.

[ 4 ]

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5. Answer any *five* from the following in

100 words each :

4 each

(a) Samanya

(b) Abhava

(c) Aristotle's four causes

(d) Tad Ekam

(e) Maya

(f) Asatkaryavada

(g) Vivartavada

(h) Etymological meaning of substance

No. of Printed Pages : 3

**MPYE-008**

**M. A. PHILOSOPHY (MAPY)**

**Term-End Examination**

**December, 2020**

**MPYE-008 : METAPHYSICS**

*Time : 3 Hours*

*Maximum Marks : 100*

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**Note :** *Attempt all the **five** questions. All questions carry equal marks. Answer to question No. 1 and 2 should be in about 500 words each.*

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1. Bring to light the development of the doctrine of substance in the western philosophical tradition. 20

*Or*

Examine the analogy of Being from the Indian perspectives.

2. Explain the categories in the Vaisheshika school of philosophy. 20



[ 2 ]

MPYE-008

*Or*

Explain the fundamental notions and principles of metaphysics in the Indian philosophical traditions.

3. Answer any **two** from the following in **250** words each : 10 each

- (a) Explain the metaphysics of the Upanishads.
- (b) 'Agapic love is love for peace'. Explain.
- (c) Discuss the problem of evil.
- (d) Explain the characteristics of essence.

4. Answer any **four** from the following in **150** words each : 5 each

- (a) How is the notion of substance understood as God ?
- (b) Explain prime matter as the principle of imperfect individuation.
- (c) Briefly state the metaphysics of the Bhagavad Gita.
- (d) Describe the major themes of Buddhist metaphysics.

[ 3 ]

(e) Briefly state the metaphysics of Raimon Panikkar.

(f) What are the different kinds of goodness ?

5. Answer any **five** from the following in **100** words each : 4 each

(a) Beauty

(b) Material cause

(c) Paramanuvada

(d) Bheda

(e) Phenomenology

(f) Brahman

(g) Metaphysics of Kashmir Shaivism

(h) Potency